

Movimiento Estudiantil Chicano de Aztlán



Presenter Form

Healing our Gente y Tierra by Redefining Labor

17th Annual National MEChA Conference

Hosted by Pacific Northwest MEChA Region at the University of Washington
May 27-30, 2010

Estimada Comunidad,

Pacific Northwest MEChA Region is proud to be hosting the 17th annual National MEChA Conference this year at the University of Washington, Seattle campus. We would like to invite you to come as a workshop presenter, panelists or forum facilitator. This year the conference theme is *Healing our Gente y Tierra by Redefining Labor*.

As a presenter you can request the day and number of workshops you would like to present. Workshops are **70 minutes in length**. Food will be provided for all presenters.

For the conference program, we'll need your presentation information. This includes titles and descriptions of workshops. Please provide the language(s) you are going to be using in your educational space. The description should be about two or three sentences and convey what you plan to cover or what participants can expect to learn. These can be written in the languages that you plan on using for the actual workshop (i.e. if your workshop will be in Spanglish we ask that the description be in Spanglish, Spanish, Mixteco etc.). Please complete the enclosed form with your information and preferences.

Please commit to presenting at the conference by returning the enclosed (attached) form by Saturday, March 20th 2010 (4th Liaison, Santa Rosa Junior College).

Thank you for your attention and we sincerely hope you will choose to be a part of this conference. All presenter forms, questions, and concerns should be submitted to mechaworkshop@gmail.com. You can also find more information on the National MEChA website <http://www.nationalmecha.org/nationals2010.html>.

Sincerely,

Pacific Northwest MEChA Region

Presenter Form

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May 27-30, 2010

Please complete the following information and return via e- mail to mechaworkshop@gmail.com

Please note: The information provided will be used in the Conference Program & website.

Please return this form no later than Saturday, March 20th (4th Liaison, Santa Rosa).

Thank you.

Sponsoring chapter:

Phone #:

Email:

Presenter Name:

Phone #:

Email:

Address:

Job Title and/or Organization:

Co-presenter(s) and their title(s) (if applicable):

What kind of presentation is it? *

Workshop

Panel

Forum

Other

Workshop/Forum Title: _____

Workshop/Forum Description 2-3 Short Sentences:

Does your workshop/forum satisfy any of these tracks? (Check if Applies)	
Traditional Labor	<input type="checkbox"/>
Non-Traditional Labor	<input type="checkbox"/>
Physical, Emotional, and/or Spiritual Well-Being	<input type="checkbox"/>

General Suggestion of Topics for Educational Space

- Im/migration / Migrant workers
- Women in the labor movement
- Indigenous resistance
- Environmental Racism
- The Power of Consumerism
- Young People in Labor
- Malnutrition / Food justice
- Sex work as an Agency
- Inclusivity of Queer Labor
- Indigenous Traditions & Solidarity
- Reproductive Liberty in Labor
- Differently Abled/ Dis/able Community
- Transgender and labor documentation
- Budget Cuts in Education/Public Services
- Masculinity and Labor
- Anti-Colonial Medicine
- Labor Unions
- Globalization

Who Is Your Target Audience? Mark All That Apply (But not limited to)

- | | |
|--|--------------------------|
| High School Students | <input type="checkbox"/> |
| College Students | <input type="checkbox"/> |
| Community members | <input type="checkbox"/> |
| Self-Identified Mujeres (Women) | <input type="checkbox"/> |
| Self-Identified Hombres (Men) | <input type="checkbox"/> |
| Jotería & Queer Community | <input type="checkbox"/> |
| Members of Indigenous communities | <input type="checkbox"/> |
| Transgender Community | <input type="checkbox"/> |
| Privileged Raza within our own Community | <input type="checkbox"/> |
| Environmentalists | <input type="checkbox"/> |
| Different Abled Community, Dis/Ability | <input type="checkbox"/> |

**Check the sessions you would like to be presenting:

Friday May 28th, 2010 (check all that apply)

- Session 1 10:10 AM - 11:20 AM
 Session 2 5:00 PM - 6:00 PM (60 minutes in length)

Saturday May 29th, 2010 (check all that apply)

- Session 3 9:10 AM - 10:20 AM
 Session 4 10:30 AM - 11:40 AM
 Session 5 3:20 PM - 4:30 PM
 Session 6 4:40 PM - 5:50 PM

Do you have any audio/visual needs and/or special room requirements? Check all that apply.

- | | |
|-----------------------|---|
| Overhead Projector | <input type="checkbox"/> |
| LCD Projector | <input type="checkbox"/> (you'll need to provide your own laptop computer and cables) |
| Chalkboard/Whiteboard | <input type="checkbox"/> |
| TV | <input type="checkbox"/> |
| Slide Projector | <input type="checkbox"/> |
| Room with desks | <input type="checkbox"/> |
| Room with tables | <input type="checkbox"/> |
| Other: | _____ |

What language (s) will you be presenting in?

Mixteco

Spanglish

English

P'urhépecha

Spanish

American Sign Language (ASL)

Other: _____

If necessary please answer the following two questions.

Would you like your space to be one in which self-identified _____ bear witness?

Yes, I would like self-identified _____ to bear witness in my workshop

Would you like your workshop closed?

Yes, I would like my workshop closed for self-identified _____ only.

No, my workshop is open.

Accessibility

Are there any additional accommodations you need as a presenter? (dis/ability services, language accessibility, childcare, space etc.)

Will you need a parking permit for the day?

YES! I will need a parking permit for the day.

Is there anything else that we can possibly provide that will help you with your presentation?

If so, please let us know.

*Definitions of Presentation Styles

Workshop- Includes a short presentation, in a style of summarizing material and includes interactive participation from attendees.

Panel- A presentation by a group of people, in which each individual presents on material they have researched or experienced.

Forum- Safe for open conversation. A space where people can network and connect about different social issues that are affecting our gente. There will be a facilitator to guide the discussion. As a facilitator you choose the forum subject and create a list of questions and materials to guide the conversation.

**Please note times are subject to change.